



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 09:01 AM Pg: 1 of 2

800001216601001

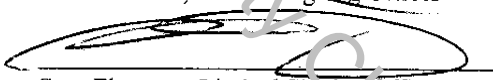
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY CARMELO M. MANCINO and ANGELA D. MANCINO, HIS WIFE TO GMAC Mortgage Corporation on 12/29/2000, and recorded DOC# 0010193014, of the records of COOK County in the State of IL on 3/12/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 05/10/2003

GMAC Mortgage Corporation
formerly known as GMAC Mortgage Corporation of PA
500 Enterprise Road,
HORSHAM, PA 19044


Debra Chieffe, Limited Signing Officer


Sean Flanagan, Limited Signing Officer

STATE OF Pennsylvania)
) ss
COUNTY OF Montgomery)

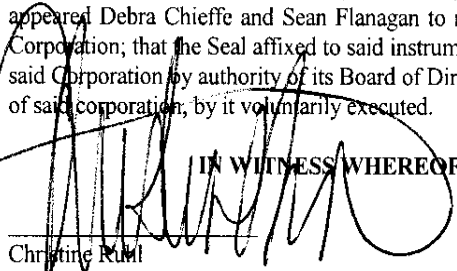
BOTH RESIDING AT:
500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

5 - YES
P - 2
S - NO
M - YES
KW

UNOFFICIAL COPY

On 05/10/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Debra Chieffe and Sean Flanagan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruht
Notary Public in and for said County and State
My Commission expires: 02/06/2006

LEGAL DESCRIPTION: LOT 10 IN DYNASTY LAKES ESTATES UNIT V, PHASE 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID: 31-02-104-05

MORTGAGE AMT: \$30,000.00
PROPERTY ADDRESS: 1940 AVALON DRIVE
WHEELING IL 60090

Notarial Seal
Christine Ruht, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006
Member, Pennsylvania Association of Notaries

RECORDING REQUESTED BY:
GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
CARMELO M. MANCINO
1940 AVALON DRIVE
WHEELING IL 60090

Property of Cook County Clerk's Office