

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 09:35 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14337925

The undersigned certifies that it is the present owner of a mortgage made by **LUIS FLORES & KYAH GREEN** to **HOMESIDE LENDING, INC** bearing the date 03/08/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9900 Page 0048 as Document Number 0010215226. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2018 N KEELER AVENUE CHICAGO, IL 60639
PIN# 13-34-228-033

dated 05/08/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/08/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172220
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL DZ 20486 HE

S - Yes
P - 2
S - NO
M - Yes
KW

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EXHIBIT 'A'

14337925

LOT 30 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 31
(EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN
HARTLEY'S ADDITION TO PENNOCK BEING A SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office