## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 08:20 AM Pg: 1 of 2

| 900 m  | X   |  |                                   |                      |
|--|---|--|-----------------------------------|----------------------|
| Release of Deed  | Full  | Partial  |                                   |                      |
| Know all Men by these present  | ts that BAN   | IK ONE, NA   |                                   |                      |
|  | 001   |  | ("Bank                            | ") in                |
| consideration of one dollar, and<br>whereof is hereby acknowledge<br>HUGO MUNIZ AND THERESA  | ed, does he e   | and valuable consid-<br>by release, convey         | erations, the i<br>and quit claim | receipt<br>i unto    |
|  |   |  | and its/his/the                   | eir heirs, lega      |
| representatives and assigns, a whatsoever Bank may have ac 07/13/02 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to- | equired in, throus the contract of the property | ough or by a certain<br>1872 Book M/A<br>e of COOK | Mortgage dat<br>Page N/A<br>Cou   | recorded/<br>nty, in |
| Lot 11 in Tyler Langdon McKer<br>1/4 of Section 17, and part of tl<br>East of the 3rd Principal Meridi   | he SE 1/4 Sed   | ction 18, Township 3                               | of part of the<br>38 Nonth, Kan   | SW<br>ge 13,         |
| Property Address: 5926 S NAC   | GLE AVE   | CHICAGO  | )                                 | IL 60638             |
| PIN 19-18-432-034  |   |  |                                   |                      |
| For the Protection of the Owne Recorder or Registrar of Titles Deed was filed.   | •   |  |                                   |                      |

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0320739033 Page: 2 of 2

## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

06/20/03

BANK ONE. I

DAPHNE ADAMS

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CO1 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE. NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

8561119777763836 OFFICIAL BEAL VONDELL J. BAILE ARY PUBLIC - KENTUCKY Corom. Expires 12/05/2006

This instrument was prepared by: NICK VOLK

00414511316557

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507