UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 10:26 AM Pg: 1 of 2

Prepared by and Return to: Satis act on Dept. Mail Stop: S Taylor, sean & Whitaker Mortgage Corp. 1417 N Megnolia Avenue Ocala, FL 34.475

TBW File No.: 340066

Loan No.:

MERS MIN No.: 100/29500003406661

SATISFACTION OF MOREGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESE (T') that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Co. p. he beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose partic;, 'ates and recording information are below, does herby acknowledge that the beneficial owner has received full payme it and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

SOPHIA GOODMAN

to Taylor, Bean & Whitaker Mortgage Corp. #0
bearing date the 27TH day of JANUARY 2003 recorded in Official Record Book
Public Records of COOK County, State of ILLIIVOIS #0030233788 page Public Records of COOK ——County, State of ILLINOIS——securing that certain note in the principal of ONE HUNDRED SEVENTY FOUR THOUSAND FIVE HUNDRED DOLLARS AND NO/100 (\$174,500.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wi'.

see attached legal description

Hereby acknoledge full payments and satisfaction of said Note and Mortgage Cocurity Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuic Court to cancel the same of record

Nothan Sand

Signed, sealed and delivered

in the presence of:

Witness Signatuare **CARLA BROWN**

Printed Names

State of Florida County of Marion

On this 3RD day of JUNE 2003, before me appeared, Nathan Sands, personally know to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order

In witness whereof I hereunto set my hand and oficial seal.

NATASHA L. ST. CLAIR NOTARY PUBLIC, STATE OF FLORIDA COMMISSION NO. CC 947402 MY COMMISSION EXPIRES JUNE 21, 2004

Notary Public, State of Florida

ic Registration Syciens, Inc.

Vice President 1417 N. Magnolia Ave., Ocala, FL. 344/5

0320739125 Page: 2 of 2

UNOFFICIAL C



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000378034 SC STREET ADDRESS: 522 DUNST LEN CIRCLE

CITY: NORTHBROOK

COUNTY: COOK COUNTY

TAX NUMBER: 04-04-305-011-0 00

LEGAL DESCRIPTION:

OF F. LOT 35 IN DUNSTEN GREEN BEING A SUBI (VISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, LANT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD