UNOFFICIAL COPY

0320941096

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/28/2003 02:50 PM Pg: 1 of 4

RECORDING REQUESTED BY AND MAIL TO: PEELLE MANAGEMENT CORPORATION P.O. BOX 30014 RENO, NV 89520-3014 1-775-827-9600

Project #: 90822

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

SIPSMY

0320941096 Page: 2 of 4

PEELE ASSIGNMENT DIVISION

P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90822

Parcel Number: 30-30-312-032-0000

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

State Of:

IL

Loan Number:

309805

8166499

County Of:

Cook

Know all men by these presents, that Sebring Capital Partners, Limited Partnership assignor or grantor, 4000 International Parkway - Suite 3000 Carrollton, Texas 75007, a limited partnership existing under the laws of the State of Delaware, for valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, assign and transfer to grantee or

assignee:

JPMoman Chase Pank as Trustee, No Residential Funding Corporation, 2200 North Chiano, Suite 400, Burbank, CA 91504-3190

that certain promissory Note and Deed of Trust or Mortgage described as follows: Note and Deed of Trust or Mongage dated:

Amount:

Executed by:

October 31, 2002

\$122,400.00

KARLENE L. MONTGOMERY, A MARRIED PERSON

0030/42693

01-30-03

Clerks File or Instrument No:

Recorded Date:

Book and/or Vol. and Page:

County and State:

Address:

26/38 178TH STREET, LANSING, IL 60438

Describing Land therein as follows:

SEE EXHIBIT "A"

Together with the note therein described or referred to, the money due to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: November 05, 2002

Irma Orona, Vice President

Prepared by

Jamie Bailey

Sebring Capital Partners, Limited Partnership 4000 International Parkway - Suite 3000

Carrollton, Texas 75007

(800)716-6220

State of TEXAS County of DENTON }

On this November 05, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Irma Orona, Vice President, of NealMikeLance Corporation, Managing General Partner of Sebring Capital Partners, Limited Partnership personally known to me or proved to me on the basis of satisfactory evidence, (s)he executed the within instrument and acknowledged to me that (s)he on behalf of NealMikeLance Corporation; on behalf of Sebring Capital Partners, Limited Partnership executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the Agreement of Limited Partnership of Sebring Capital Partners, Limited Partnership. Witness my hand and official

Notary Publić

AMY MARIE BEAN MY COMMISSION EXPIRES **DECEMBER 20, 2003**

0320941096 Page: 3 of 4

UNOFFICIAL COPY





0320941096 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 20 AND 21 IN BLOCK G IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SOUTHWLST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

1/2 OF VACATED ALLEY NORTH AND ADJOINING SAID LOTS 20 AND 21.