UNOFFICIAL COPY

Loan Number: 6387758920

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Edward W Lashinski
Veronique Lashinski
1439 South Michigan 102
Chicago, IL 60605

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 11:15 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the impetedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and out-claim unto Edward W Lashinski and Veronique Lashinski, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/29/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/06/1999 of records, Auditor's File No./Document No. 99750643. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: See attached legal.

Property Address: 1439 S Michigan, Chicago. IL 60605, PIN: 17-22-108-075-1002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/10/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/10/2003 or Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Brenda Simpson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: September 26, 2006

Prepared by: Brenda Simpson

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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0320941036 Page: 2 of 2

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purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

PARCEL 1: UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TREVI SOUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95888226, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-38, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17221080751002

which has the address of 1439 SOUTH MICHIGAN (10°), CHICAGO

Illinois

60605

'7', Codel ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014
Amende INSTRUMENT Form 3014 9/90 Amended 12/93

- 61 (1960 8)

UMP MORTGAGE FORMS - (800)521-7291

CVIL 17/28/99 7:27 AM 6387758920