

Loan # 1001531 INC.

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/28/2003 11:14 AM Pg: 1 of 3

② HE008139371CHC

**Release of
Mortgage**

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Edward J. Sutoris And Karen Ann Sutoris, His Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/2/1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 8/3/1993, as Document Number 03605864, in, on or to the premises therein described as follows, to wit:

Property Address: 6661 N. Sioux Avenue, Chicago, IL 60646

See Exhibit "A" Attached Hereto

PIN NO: 10-33-309-022-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/20/2003

The Northern Trust Company

By: *Helen Grdic*
Helen Grdic

Its: Second Vice President

[See notarizations on attached page]

BOX 333-CT

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State of Illinois

County of Cook

} SS

I, Carmalitha Gibson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Grdic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

6/20/03

Carmalitha Gibson

NOTARY PUBLIC

My commission expires 8/12/06

Mail to
THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675
Attn: Community Lending B-A



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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO. : 1408 008139371 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 22 IN BLOCK 20 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, AND 44; THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1992 AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

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