

UNOFFICIAL COPY

1482537317



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2003 08:45 AM Pg: 1 of 3

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 00212760222054

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto by:

COUNTRYWIDE HOME LOANS INC.

a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is

1800 Tapo Canyon Road, Simi Valley, CA 93063

a certain Mortgage dated **September 20, 2002**, CA 93063

, made and executed by

DAVID A ANDERSEN AND JOAN M ANDERSEN HUSBAND AND WIFE,

to and in favor of **Mortgage Electronic Registration Systems, Inc. (MERS), *** upon the following described property situated in **Cook** County, State of Illinois:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

Parcel ID #: **0730414019**

Property Address: **7346 COVENTRY DRIVE HANOVER PARK, Illinois 60133**

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY ONE THOUSAND FIVE HUNDRED & 00/100

(\$ 161,500.00)

Recorded on 10-3-02

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____

, at page _____ (or as No. _____)

0021687948) of the _____

Records of _____

County, _____

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. * a Delaware corporation, P.O. Box 2026, Flint, MI 48501-2026,

its successors and assigns, as nominee for Fieldstone Mortgage Company, its successors and assigns

Illinois Assignment of Mortgage

12/95

^ 995(IL) (9608)

Amended 8/96

MIN #: 10052614825373171

MERS Phone: 1-888-679-6377



*47
P3
5
MY
8/10*

VMP MORTGAGE FORMS - (800)521-7291

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10/3/02
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for

FIELDSTONE MORTGAGE COMPANY

Witness

Toni Sanchez
TONI SANCHEZ

(Assignor)

Witness

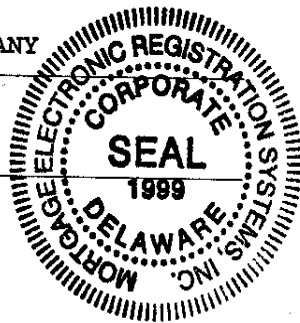
Sonya Ryans
SONYA RYANS

By:

[Signature]
Assistant Secretary (Signature)

Witness

Seal:



STATE OF MARYLAND

COUNTY OF *Howard*

ON *10/3/02* BEFORE ME, LUNETTE PEELE

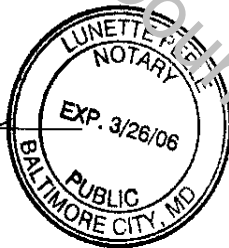
PERSONALLY APPEARED TODD GOODHART
ASSISTANT SECRETARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Lunette Peele
LUNETTE PEELE



Property Clerk's Office

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**SCHEDULE A
ALTA Commitment
File No.: 39176**

LEGAL DESCRIPTION

Lot 19 in Block 45 in Hanover Highlands, Unit 6, a subdivision in the Southeast $\frac{1}{4}$ of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE
CORPORATION**