UNOFFICIAL COPY

WARRANTY DEED

Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

Print or Type Name

| THE GRANTOR(S) | 0320947 88 |
|--|---|
| ALEX BRUSHA, married to Nicole Brusha | Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/28/2003 02:19 PM Pg: 1 of 2 |
| of the <u>City</u> of <u>Naperville</u> County of <u>DuPage</u> State of <u>Illinois</u> for and in consideration of Ten and | SPACE FOR RECORDER'S USE ONLY |
| No/100ths (\$10.00) Lollars, and other | paid, CONVEY(S) and WARRANT(S) to |
| .019 S | LA AND ANNA DI COSOLA, husband and wife, urry Rd., Addison, Illinois 60101 |
| not in Tenancy in Common, but in JOINT of <u>Cook</u> in the State of II | 1"ANCY, the following described Real Estate situated in the County linoi, to wit: |
| of Taylor Street and Wand Others' Subdivis: Quarter of Section l of the Third Principal | rision of part of Block 6, lying South West of South Western Avenue, in Morris ion of the West Half of the Southwest 8, Township 30 North, Range 14, East Meridian, in Cook County, Illinois. |
| Subject to: General Real Estate Taxes for 2 public and utility easements; existing lease not yet completed; unconfirmed special go | 2002 and subsequent years; covenants, conditions and restrictions of record; s and tenancies; special governmental taxes or assessments for improvements overnmental taxes or assessments; |
| hereby releasing and waiving all rights und TO HAVE AND TO HOLD said premise | der and by virtue of the Homestead Exemption Laws of the State of Illinois, es not in tenancy in common, but in joint tenancy forever. |
| Permanent Real Estate Index Number(s): | 17 18 329 013 |
| Address(es) of Real Estate: 222 | 7 W. Taylor, Chicago, IL 60612 |
| DATED this: | <u>21 st</u> day of <u>July</u> , <u>2003</u> |
| Alex Brusha | (Seal) THIS IS NON-HOMESTEAD PROPERTY FOR ALEX BRUSHA TO NOT THE PROPERTY |
| Print or Type Name | Print or Type Name (Seal) |

Print or Type Name

0320947188 Page: 2 of 2

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| STATE OF ILLINOIS | |
|--|---|
| COUNTY OF <u>COOK</u> | |
| | |
| | |
| I, the undersigned, a Notary Public in and for sa | id County, in the State aforesaid, DO HEREBY CERTIFY that |
| Alex Brusha, married to Nicole Brusha | personally known to me to be the |
| same person_whose name is_subscribed to the for | regoing instrument, appeared before me this day in person, and |
| uses and purposes therein set forth, including the relea | the said instrument as <u>his</u> free and voluntary act, for the |
| A | |
| Give (under my hand and official seal, this | 21 st day of July , 2003. |
| 0. | |
| Commission | 7/ |
| Commission expires FICIAL SEAL | Notary Public |
| MOTARY PURE STATE OF WHITE | / Tvotaky i done |
| MY COMMISSION A TAPPASSION TAGS | |
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| The second secon | |
| This instrument was prepared by: LEE POTE | ERACKI, Nudo, Poteracki & Assoc. |
| 1700 Higgins | s, #650, Ce Plaines, IL 60016 |
| | |
| MAIL TO: | SEND SUBSEQUENT TAX BILLS TO: |
| The state of the s | SEAR SCHOOL OF TAX BILLS 10. |
| MICHAEL DICOSOLA | Mid 15:0 |
| 1019 SUNDEY RD | Michael DiCoso'a 1019 Surry Rd. |
| ADDISON DC 60/0/ | Addison, IL 60101 |
| · | 12 00101 C |
| STATE OF ILLINOIS IN REAL ESTATE | |
| TRANSFER TAX | |
| JUL.23.03 6 00600,00 | |
| 00600,00 | |
| REAL ESTATE TRANSFER TAX THE PROPERTY OF REVENUE FP 103014 | |
| | COOK COUNTY REAL ESTATE TRANSACTION TAX REAL ESTATE |
| | TRANSFER TAX |
| | 5 (5(5 M) 23 DZ |

