

# UNOFFICIAL COPY

MAIL 90

PLAZA TITLE, LLC  
4005-H KANE AVENUE  
MCHENRY, IL 60050



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/28/2003 03:04 PM Pg: 1 of 2

LOAN NO. 0010700938  
PARCEL ID # 02-28-404-020-0000  
ILLINOIS

## FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **RICHARD PROSKURNICK, JOAN M. HINKEN** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 03/21/2001 AND RECORDED ON 03/29/2001, IN THE RECORDER'S OFFICE OF **COOK**, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. **0010249611**, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:  
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **05/12/2003**

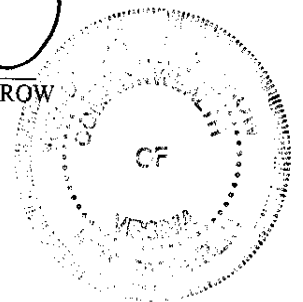
ATTESTED: Angella H. Bland BY: Betsy Everhart  
ANGELLA H. BLAND BETSY EVERHART  
AUTHORIZED SIGNER AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON **05/12/2003**, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Marrow  
NOTARY PUBLIC, WENDY DENISE MARROW  
MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059



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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1998 AS DOCUMENT 985406601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 49; THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE OF 135.76 FEET; THENCE NORTH 60 DEGREES 43 MINUTES 13 SECONDS EAST A DISTANCE OF 135.80 FEET TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH FALCON DRIVE; THENCE SOUTH 58 DEGREES 53 MINUTES 43 SECONDS EAST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 9.40 FEET TO A POINT OF CURVATURE; THENCE CONTINUING SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE SAID LINE BEING A CURVED LINE CONCAVE TO THE WEST HAVING A RADIUS OF 174 FEET AN ARC LENGTH OF 121.64 FEET TO A POINT OF TANGENT; THENCE SOUTH 18 DEGREES 27 MINUTES 26 SECONDS EAST ALONG SAID WEST RIGHT OF WAY A DISTANCE OF 17.44 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 49; THENCE SOUTH 75 DEGREES 58 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 49 A DISTANCE OF 92.15 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

1298 S. Falcon Dr  
Palatine, IL 60067

RP  
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