

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 09:41 AM Pg: 1 of 2

Recording Requested by / Return To:
CAROLINE ROBINSON
Unit 302, CHICAGO, IL 60614

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSOR MORTGAGE INC

Original Mortgagor: CAROLINE ROBINSON

Recorded in Cook County, Illinois, on 06/02/99 as Instrument # 99526742

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

GE Capital Mortgage Services Inc

By: *Nannette Thomas*
Nannette Thomas
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley

Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0031982168 P.I.F.: 04/30/03

FINAL RECON.IL 90350 10.00 1 05/19/03 03:34:22 12-031 IL Cook 6645:6 418

rev. 90350 / 0031982168

*SV
2/2/03
S.
MY
JB*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0031982168 (12-031 IL Cook)

Tax ID: 14-28-318-069-1021

Date of mortgage: 02/16/99 Amount of mortgage: \$83600.00 Address: 2629 N Hampden Ct #302 Chicago, IL 60614

UNIT NUMBER 302, IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD BEING A SUB-DIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office