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0320901102

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 09:46 AM Pg: 1 of 2

Recording Requested by / Return To:
DAVID A GRAVES
926 Auburn Woods Dr, PALATINE, IL 60067

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANCILIND'S MORTGAGE CORP

Original Mortgagor: DAVID A GRAVES

Recorded in Cook County, Illinois, on 08/20/93 as Instrument # 93678719

Tax ID: 02-10-307-099

Date of mortgage: 08/17/93 Amount of mortgage: \$150500.00 Address: 926 Auburn Woods Drive Palatine, Il 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

GE Capital Mortgage Services Inc

By: Natt Tho
Nannette Thomas
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0011897972 P.I.F.: 04/30/03
FINAL RECON.IL 90350 10.00 1 05/19/03 03:34:20 12-031 IL Cook 6645:112 380

rev. 90350 / 0011897972

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Loan Number: 0011897972

Stco Code: 12-031

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PARCEL 1: THAT PART OF LOT 17 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8.1987 AS DOCUMENT 87309313 AND RE-RECORDED SEPTEMBER 15, 1987 AS DOCUMENT 87504960 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17, THENCE NORTH 00 DEGREES 09 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 17 FOR A DISTANCE OF 29.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 09 MINUTES 58 SECONDS WEST ALONG WEST LINE OF LOT 17 FOR A DISTANCE OF 31.56 FEET, THENCE LEAVING SAID WEST LINE OF LOT 17 AND RUNNING NORTH 62 DEGREES 26 MINUTES 39 SECONDS EAST FOR A DISTANCE OF 137.32 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 17, THENCE SOUTH 28 DEGREES 36 MINUTES 38 SECONDS EAST ALONG SAID EASTERLY LINE OF LOT 17 FOR A DISTANCE 28.03 FEET; THENCE LEAVING SAID EASTERLY LINE OF LOT 17 AND RUNNING SOUTH 62 DEGREES 26 MINUTES 39 SECONDS WEST FOR A DISTANCE OF 152.36 FEET TO SAED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPORTIONANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SENT FORTH AND DEFINED IN THE PLAT RECORDED AS DOCUMENT 87309313 AND RE-RECORDED AS DOCUMENT 87504960 AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 87309314. COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office