**UNOFFICIAL COP** 

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0130730245

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 02:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHERYL CARR STORM & RICHARD STORM

SUNTRUST MORTCACE, INC.

bearing the date 12/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020038181 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:995 SWEETFLOWER

PIN# 07-17-112-013-0000

dated 05/13/03

SUNTRUST MORTGAGE,

By:

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 05/13/03 the Vice President by Elsa McKinnon of SUNTRUST MORTGAGE, INC

on behalf of said CORPORATION.

Steven Rogers

Notary Public Commission expires: 01/08/2007

STEVEN R JGERS Notary Public, State of Florida My Commission Exp. Jan. 8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

SCHAUMBURG, IL 60194

Prepared by: A. Graham - NT 2/100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN THE SMRCN CC 1971C

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EXHIBIT 'A'

0130730245

AREA 24 SUB-AREA B IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF S. L., AS. D. 10/31.

ODERATION OF COOK COUNTY CLEARLY SOFFICE PARCE', 1, AS SET FOTH AND DEFINED IN THE DECLARATION RECORDED 10/31/90 AS DOCUMENT 90532380