

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/28/2003 07:58 AM Pg: 1 of 2

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Chase Manhattan Mortgage Corporation - 200 Old Wilson Road COLUMBUS OH 43085** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 07, 2003**, executed by **Scott Edward May and Mary Ann May, Husband and Wife**

to **Majestic Mortgage Corporation** a corporation organized under the laws of **ILLINOIS** and whose principal place of business is **309 N. Seymour Mundelein, ILLINOIS 60060** and recorded in Liber **COOK** page(s) **22** State of **ILLINOIS** County Records. described hereinafter as follows:

FIRST AMERICAN TITLE
ORDER # 478287
22

UNIT # 147, BEING THE SOUTHERLY 28.03 FEET OF THE NORTHERLY 62.99 FEET OF LOT 42 IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-16-203-005
PIN 02-16-203-006-0000
pin 02-16-203-014-0000

776 N. Maple Avenue
PALATINE, ILLINOIS 60067

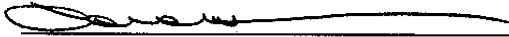
Investor Loan Number: M-21882
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 □Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF *Cook*

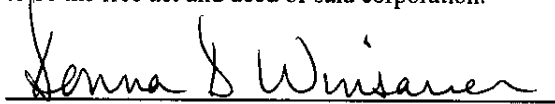
On **July 7, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Donna Winsauer**



AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060

Send to

Investor Loan Number: M-21882