

1306-028,

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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/28/2003 11:09 AM Pg: 1 of 3

PREPARED BY MELANIE THORTON WHEN RECORDED MAIL TO:

Mortgage Bancorp Services 800 P. NW Hwy, Suite 100 Palatine, Il 60074

637674870

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Brian M. Mccann, herewith nominate, constitute and appoint Karen M. Mccanr, as my true and lawful attorney in fact, for me and in my name, place and stead:

To contract for, purchase, receive and take possession of;

To sell, exchange, grant or convey with or without warranty'

To mortgage, transfer in mist, or otherwise encumber or hypothecate the property legally Described as:

SEE ATTACHED LEGAL ADDENDUM

Whose address is:

1280 Gentry Road Hoffman Estates, Il 60195

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effect to the this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in the name and behalf such papers and documents as may be required to obtain and consummate a mortgage con including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loar settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised BY: Din ah Can prior to 08/31/03.

Signed before me on this

PRAIRIE TITLE
1 NORTH AND
OAN LARK, IL 6000



COMMITMENT NO. 0306-02815

MENT NO. 0306-02815

3LOCK 136 IN HIGHLANDS AT HOFFMAN ESTATE.
AST 4 OF THE SOUTHEAST 4 OF SECTION 9, TOWNSHI.
) PRINCY AL MERIDIAN, IN SCHAUMBURG TOWNSHII,
JMENT 17849-413 COOK COUNTY, ILLINOIS.

A CONTROL OF A COOR LOT 8 BLOCK 136 IN HIGHLANDS AT HOFFMAN ESTATES XI BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, RECORDED MAY 6, 1960 AS DOCUMENT 17848413 COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a notary public in and for the above county and state, certifies that Brian M. Mccann, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

The undersigned witness certifies that Brian M. Mccann, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I be never him or her to be of sound mind and memory.

Witness Andry W Cook

State of L. County of Look

Signed before me on this 1/23 day

of July, 19 by

Notary Public Jean E. Scholtes

OFFICIAL SEAL

JEAN E SCHOLTES

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXHIBITION 28/08