

UNOFFICIAL COPY



0320905023

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/28/2003 11:16 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD #91
HORSHAM, PENNSYLVANIA
19044

Order No. 0305-01795
Escrow No.
Loan No. 600735265

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY NICHOLAS MORINI AND PAMELA MORINI, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL INC.

0320905022

and bearing the date of the
and recorded either

- concurrently herewith; or
- as Instrument No.

on _____ in book _____
page _____, in the Official Records in the Recorder of Deed office of COOK County,

ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 03-18-107-042-0000

PRAIRIE TITLE
6821 W. NORTH AVE
OAK PARK, IL 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



0305-01795

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Fidelity National Title Insurance Company

CONTINUATION OF SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0305-01795

FILE NO. 0305-01795

LOT 494 IN GREEN BRIER IN THE VILLAGE GREEN UNIT NO. 10, BEING A SUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin # 03-18-107-042-0000

Property of Cook County Clerk's Office

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<p>STATE OF ILLINOIS COUNTY OF COOK</p> <p>On JUL 08 2003 before me,</p> <p>personally appeared Barry Sturner CEO</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p>Signature <i>Zulema G. Tejeda</i></p> <div style="border: 2px dashed black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>"OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2006</p> </div> <p>(This area for official notarial seal)</p>	<p>TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION</p> <p><i>Barry Sturner</i></p> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <hr/> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>MIN: 1000375-0600735265-2 MEPS Phone: 1-888-679-6377</p> </div>
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