

UNOFFICIAL COPY

Loan No. 000000000000000001642012972

After Recorded Return to:
ROBERT ARNOLDT
5356 N OSCEOLA AVE
CHICAGO, IL 60656



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 10:03 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 12, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020922604, in Book 1206, at Page 0136, releases, conveys and quit claims unto ROBERT ARNOLDT, MOLLY ARNOLDT, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 31 IN ORIOLE PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 8.87 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CENTER LINE EXTENDED EAST OF WEST BALMORAL AVENUE AS SHOWN ON THE PLAT OF ORIOLE SECTION 12 AFORESAID RECORDED OCTOBER 1, 1927 AS DOCUMENT NO. 9795855 IN COOK COUNTY, ILLNOIS

PIN #: 12-12-217-016-0000

5356 N OSCEOLA AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 7, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

S yes
P 2
S No
M yes

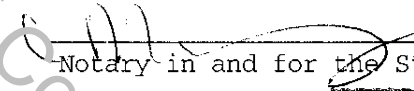
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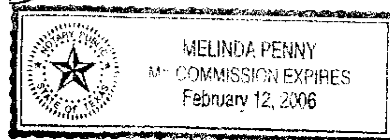
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 7, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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