

UNOFFICIAL COPY

Loan No. 0000000000000001621219371

After Recorded Return to:
ATTORNEY'S TITLE GUARANTY
FUND, INC.
33 NORTH DEARBORN, 2ND
FLOOR
CHICAGO, IL 60602-3100



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 10:03 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 7, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99566240, - in Book 5644, at Page 0124, releases, conveys and quit claims unto ELAINE M PARRISH, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

LOT 20 IN BLOCK 5A IN ORLAND HILLS GARDENS UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION * AND PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 16 ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1959 AS DOCUMENT 175855169, IN COOK COUNTY, ILLINOIS

PIN #: 27-09-306-019

10342 W 151ST STREET, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

S yes
P 2
S No
M yes

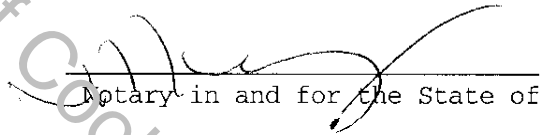
Line

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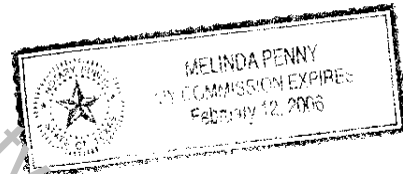
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 5, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 301 HOUSTON, TEXAS 77090
MARGIE COHN

17-908- 

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