

UNOFFICIAL COPY

Loan No. 0000000000000000434752929

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2003 10:30 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 6, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020999484, releases, conveys and quit claims unto QAZI M. AHMAD MARRIED TO SALMA MASOOD all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 02121020880000

1127 EAST RANDVILLE DRIVE, PALATINE, IL 60074

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, has caused its name to be hereunto affixed by its duly authorized officer this date, April 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") SOLELY AS NOMINEE FOR FIRST NATIONAL BANK
OF ARIZONA

BY: Chris White
CHRIS WHITE
Vice President

S yes
P 3
S no
M yes
LMC

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PARCEL 1:

THE NORTH 27.90 FEET OF THE SOUTH 463.00 FEET OF THE WEST 38.21 FEET OF THE EAST 610.62 FEET TOGETHER WITH THE NORTH 17.62 FEET OF THE SOUTH 463.00 FEET OF THE WEST 40.77 FEET OF THE EAST 472.41 FEET ALL MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

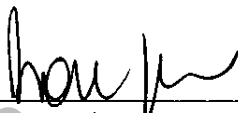
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 17, 1975 AND FILED AS DOCUMENT LR2838965 AS AMENDED BY DOCUMENT NUMBER LR2853113 AND SUPPLEMENTED BY DOCUMENT LR2900242 AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC. TO GARY P. BURZAWA AND SANDRA J. BURZAWA, HIS WIFE AS DOCUMENT LR2537941 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 28, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MYOSHA MCAFEE

10-908-



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