

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0320906145

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 03:13 PM Pg: 1 of 2

Account#: 41939726118318

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **HOUSEHOLD BANK, FSB**, a Federally Chartered Savings Bank whose address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed together with the certain note(s) described therein without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to

HOUSEHOLD FINANCE CORPORATION III

a Delaware Corporation whose address is 2700 Sanders Rd., Prospect Heights, IL 60070 its successor or assigns, (Assignee).

Said Mortgage/Deed of Trust bearing the date 06/04/02, made by **CLARENCE C NOTREE**

to **HOUSEHOLD BANK, F.S.B.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 0020659210 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 18130 KIRBY DR
06/03/03

TINLEY PARK, IL 60477
27-35-304-024-1026

HOUSEHOLD BANK, FSB

By: _____

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 3rd day of June, 2003, by ELSA MCKINNON of HOUSEHOLD BANK, FSB on behalf of said CORPORATION.

STEVEN ROGERS

Notary Public

My commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



HFS A2 KH 274KH 00

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EXHIBIT 'A'

7207

LEGAL DESCRIPTION ON DOCUMENT
UNIT NUMBER 18130 IN THE KIRBY CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBE TRACT OF LAND:
CERTAIN LOTS IN CERTAIN TOWN POINTE MULIT-FAMILY SUBDIVISION
IN THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
99,333,248 AS MAYBE AMENDED FROM TIME TO TIME TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office