UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC 2100 Alt 19 North Palm Harbor, FL 34683

Account#:41939710109141

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 03:13 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOUSEHOLD BANK, FSB, a Federally Chartered Savings Bank whose address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed together with the certain note(s) described therein, without recourse, representation or warranty, together with all right, title and interest secured thereby, all liens, and any rights due or to become due thereon to

HOUSEHOLD FINANCE CORPORATION III

a Delaware Corporation whose address is 2700 Sanders Rd., Prospect Heights, IL 60070 its successor or assigns, (Assignee). Said Mortgage/Deed of Trust bearing the date 10/12/01, made by GEORGE OLIVER III AND MONIQUE S DOTLE to HOUSEHOLD BANK, F.S.B.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page 🗸 as Instr# 0011000434 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

CHICAGO, IL 60620 25-05-114-014

known as: 8849 SOUTH THROOP 06/03/03

HOUSEHOLD BANK, FSB

By: MCKINNON

VICE PRESIDENT

67450 STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me this 3rd day of June, 2003 , by ELSA MCKINNON of HOUSEHOLD BANK, FSB on behalf of said CORPORATION.

STEVEN ROGERS Motary Public My commission expires:01/08/2007



STEVEN ROGERS Notary Public, State of Florida ly Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

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EXHIBIT 'A'

7004

LEGAL DESCRIPTION ON DOCUMENT
THE SOUTH HALF OF LOT 15 IN EL BRAINERD'S RESUBDIVISION OF
BLOCK 7 IN COLE'S SUBDIVISION OF THE EAST HALF IN THE
NORTHWEST QUARTER OF SECTION 5 TOWNSHIP 37 NORTH RANGE 14
EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY IL

Property of Cook County Clark's Office



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
000176150
Bonded through
Florida Notary Assn., Inc.