

UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0320906160

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 03:17 PM Pg: 1 of 2

Account#: 41939700113124

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
HOUSEHOLD BANK, FSB, a Federally Chartered Savings Bank whose
address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to

HOUSEHOLD FINANCE CORPORATION III

a Delaware Corporation whose address is
2700 Sanders Rd., Prospect Heights, IL 60070
its successor or assigns, (Assignee).

Said Mortgage/Deed of Trust bearing the date 02/23/02, made by

WALTER HINTON AND DOROTHY HINTON

to **HOUSEHOLD BANK, F.S.B.**

and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book Page as Instr# 0020269240
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5305 W CONGRESS PKWY
06/03/03

CHICAGO, IL 60644
16-16-121-030

HOUSEHOLD BANK, FSB

By:

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me
this 3rd day of June, 2003, by ELSA MCKINNON
of HOUSEHOLD BANK, FSB
on behalf of said CORPORATION.

STEVEN ROGERS Notary Public
My commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.



HFS A2 KH 283KH 00

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EXHIBIT 'A'

6132

LEGAL DESCRIPTION ON DOCUMENT

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT THE EAST TEN FEET OF LOT TWELVE AND LOT THIRTEEN (EXCEPT THE EAST SEVEN FEET THEREOF) IN THE SUBDIVISION OF LOT 110 IN SCHOOL TRUSTEE SUBDIVISION OF THE NORTH PART OF SECTION 16 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office