





Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/28/2003 02:06 PM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 4 Cedar Ridge Dr #B Lake In the Hills, IL 60156 does hereby grant, sell, assig 1, 'ransfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing in her the laws of the United States of America (herein "Assignee"), whose address is

, made and executed by

7130 Goodlett Farms Parkway, Co.dova, T a certain Mortgage dated	ennessee 38016	, made and executed b
	C	03209112
to and in favor of McNeil Financial Group IN	AC A	
upon the following described property situated in Illinois: See Exhibit A.	Cook	County, State of
		2/4/5
		County, State of
such Mortgage having been given to secure payme		
(\$ 81,000.00)		
which Mortgage is of record in Book, Volume, or	he Original Principal Amount) Liber No. at	page (or as
No) of the	Records of Coc	ok
County, State of Illinois, together with the note(s) become due thereon with interest, and all rights ac	and obligations therein descri crued or to accrue under such	ibed and the money due and to Mortgage.
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95		
(9512) MFIL8194 Lender/Investor	Page 1 of 2	AP# 0295102012 Initials :



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 23, 2003

	McNeil Financial Group INC
Witness	By: (Assignor) (Assignor)
Witness	(Signature)
Attest	(Title)
Seal:	
Seal:	ATTORNEY IN FACT
Corporate/Partners	ship Acknowledgement]
State of Illinois County of \(\lambda u \) \(\lambda u \) \(\lambda \)	
This instrument was acknowledged before me on by Man	6/23/03
as Po A	ŤO.
of McNeil Financial Group INC	4/2
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005	Schowledgment)
[mar/vasar.	
State of Illinois County of	
This instrument was acknowledged before me on _ McNeil Financial Group INC	by
MFiL8194	

Page 2 of 2

AP# 0295102012

(9512)

0320911275 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008141074 FP

STREET ADDRESS: 133 CIRCLE AVE.

CITY: FOREST PARK COUNTY: COOK

TAX NUMBER: 15-12-417-008-0000

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE NORTH 90 FEET), IN BLOCK 2 IN THE SUBDIVISION BY CHICAGO AND NORTHWESTERN PAILROAD COMPANY OF PART OF RESERVATION FOR RAILROAD PURPOSES AS ST OF

Y, ILLI

OF

COLINE

Clerk's

Office SHOWN ON THE THAT OF RAILROAD ADDITION TO HARLEM OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FOREST PARK IN COOK COUNTY, ILLINOIS

LEGALD

06/28/03