

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 03:24 PM Pg: 1 of 2

Loan No. 00000001963786646

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan Krygowski And Antoinette Krygowski Husband And Wife, As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 2001, and recorded on March 14, 2001, in Document 0010200234 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 19172120360000 THE S 1/2 OF LOT 13 IN BLOCK 62 IN F. H. BARLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBD. OF ALL THAT PART OF THE E 1/2 OF SECT. 17, T38N, R13, E OF THE 3RD P.M., LYING N AND W OF THE RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD, EXCEPT THE W 1/2 OF THE W 1/2 OF THE NE 1/4 OF SECT. 17, & ALSO THAT PART OF THE N 3/4 OF THE E 1/4 OF THE NE 1/4 OF SAID SECT. 17, T38N, R13, E OF THE 3RD P.M., LYING EAST OF SAID RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, IL.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of ILLINOIS, County/City of COOK, Sent on October 23, 2002 Recorded on December 30, 2002 Document: 0021455165

Address(es) of premises: 5659 SOUTH MENARD, CHICAGO, IL, 60638-0000

Witness my hand and seal May, 7, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION,  
ATTORNEY IN FACT FOR FEDERAL NATIONAL  
MORTGAGE ASSOCIATION

  
Happy Stevens  
Vice President



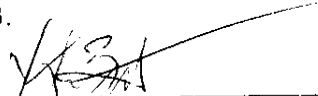
Handwritten notes: 5-2, 5-20, 3-78, kw

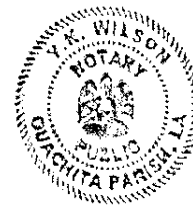
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 7, 2003.

  
\_\_\_\_\_  
Y. K. Wilson  
Notary Public  
Lifetime Commission



Prepared by: Nyoka D Freeman  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001963786646  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241676236825