

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0320913066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/28/2003 03:24 PM Pg: 1 of 2

Loan No. 00000001621120810

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ernest B Alvarado And Deborah Alvarado His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 22, 1996, and recorded on April 10, 1996, in Document 96267927 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

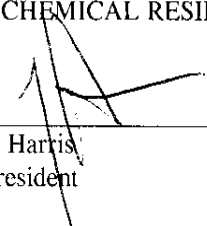
PIN # 25-06-413-013 LOT 3 IN BLOCK 32 IN BEVERLY HILLS BEING A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 OF HILLARD AND DOBBIN'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 OF A.. BOOTH;S SUBDIVISION OF BLOCK10, 11 AND 12 OF HILLARD AND DOBBIN'S SUBDIVISION OF SECTION 6, TOWN SHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9310 SOUTH WINCHESTER, CHICAGO, IL, 60620-0000

Witness my hand and seal May, 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

  
\_\_\_\_\_  
Shirley Harris  
Vice President



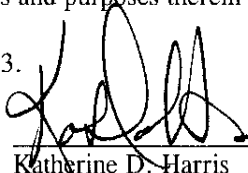
Handwritten notes: 1-2, 5-10, M-YES, LW

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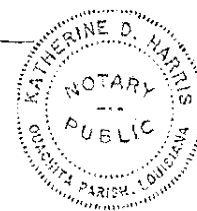
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 2, 2003.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Trevece Wadley  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001621120810  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24851447864

Property of Cook County Clerk's Office