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0320914147

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/28/2003 03:03 PM Pg: 1 of 4

Loan Number: 2466973

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FIRST SECURITY MORTGAGE

FOR VALUE RECEIVED _____ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/23/03 in the original principal amount of \$ 262,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JONE-SHIN DENG	RECORDED	
SUE-LIN DENG	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said FIRST SECURITY MORTGAGE has hereunto set its hand this 23RD day of JUNE 2003

ATTEST:

Typed Name JULIA PETREVSKI By: _____

Typed Name RUSNE BYTAUTLENE Name: LAURIE VEASY

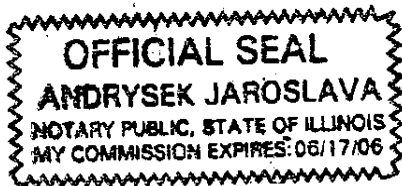
Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 23RD day of JUNE 2003 by LAURIE VEASY as SUPERVISOR, on behalf of FIRST SECURITY MORTGAGE

Commission Expiration: 6/17/06
NOTARY PUBLIC



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Legal Description:

LOT 5 IN SUNSHIRE ESTATES, BEING A RESUBDIVISION OF LOT 50 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHEASTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY, ALSO OF THAT PART OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-15-304-005

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

SATISFACTION AND RELEASE OF LIEN

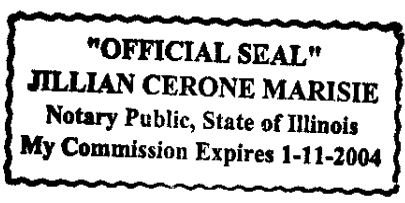
For full satisfaction and in consideration of \$16,250.00 Dollars, receipt of which is hereby acknowledged, the lien claimant, Juan's Drywall, Inc. of Elgin, County of Cook, State of Illinois, hereby releases its Mechanic's Lien (Document No. 002149444~~4~~ dated December 24, 2002) against Sunshire Estates Townhomes Venture and the following described premises:

56, 60 and 64 Leslie Lane, Palatine Illinois, from any and all debts, claims, demands or causes of action that Juan's Drywall, Inc. may have as a result of furnishing and installing drywall for improvements to the above-referenced property.

Juan Pereda
JUAN PEREDA, as owner of Juan's
Drywall, Inc.

Dated: 5-23-03

SUBSCRIBED AND SWORN
to before me this 23 day
of May, 2003.



Jillian Cerone Marisie
Notary Public

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State of Illinois)
) SS
 County of Cook)

CERTIFICATE OF SATISFACTION OF LIEN

I, Juan Pereda, owner of Juan's Drywall, Inc., do hereby certify that a certain claim of Mechanic's Lien, filed in the Cook County Recorder of Deeds Office on December 24, 2002, in favor of Juan's Drywall, Inc., as claimant, against Sunshire Estates Townhomes Venture Lots 56, 60 and 64 Leslie Lane, Palatine, Illinois, Count of Cook, for the Sum of \$16,250.00 dollars is satisfied, and claimant does hereby consent that the lien be discharged of record.

Witness my hand and seal this day of May 23, 2003.



 JUAN PEREDA, as owner of Juan's
 Drywall, Inc.

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