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Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

George Cherry 3731 178TH PL Country Club Hills, IL 60478-4968



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/28/2003 12:34 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:13558 .93 "Cherry" ID:259/13558499 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTOXNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE C CHERRY AND BRENDA J CHERRY, JOINT TENANTS Original Mortgagee: ADVANTA NATIONAL BANK Dated: 05/15/2000 and Recorded 07/13/2000 as Instrument No. 00519407 in the County of COOK State of ILLINOIS Book/Reel/Liber N/A, Page/Folio N/A, 6-35-T-36-R-13

Assessor's/Tax ID No.: 28-35-116-026 Property Address: 3731 W 178th Pl, Country Clab Hills, IL, 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank By: Chase Manhattan Mortgage Corporation, attorney-in-fact Rec 07/19/01 #0010642677

April 23, 2003

ASSISTANT SECRETARY TELMA RUIZ

EGO-20030425-0002 ILCOOK COOK IL BAT: 23745 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Diego

ON April 25, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS/my hand and official seal,

JOSE HINE CORRINE PAMIREZ
Notary Expires: (6/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ

Commission \$ 1362502

Notary Public - California

San Diego County

My Comm. Expires Jun 25, 2006

(This area for notarial seal)
Prepared By: Josephine Ramirez, 10750 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
Ego-20030475-0002 ILCOOK COOK IL BAT: 23745/135584 9 KXILSOM1