

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 10:20 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No: 200805530A

ITION



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the
PRUDENTIAL BANK

a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated **December 19, 2001**, made and executed by
HERIBERTA ABARCA, A SINGLE PERSON AND FRANCISCO ABARCA, A SINGLE PERSON, AS TENANTS IN COMMON

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **16-28-304-016-0000**
Property Address: **5238 WEST 30TH STREET**, **CICERO, ILLINOIS 60804**
such Mortgage having been given to secure payment of **One Hundred Twenty Thousand and No/100** -----
----- (\$ **120,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
002016890) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on** _____

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291

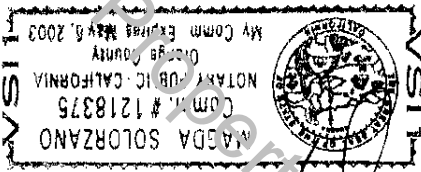


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THE EAST 4.38 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 2 IN
R.A. CEPER'S SUBDIVISION OF BLOCKS 2 AND 7 IN THE
SUBDIVISION OF THAT PART OF THE EAST 3/4 OF THE WEST 1/2
SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF OGDEN
AVENUE, IN COOK COUNTY, ILLINOIS.

100805530A

EXHIBIT 'A'



Page 2 of 2

WMP -1163B (9605)

WMP -995(L) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally known to me (or proved to me on

, before me **Magda Solorzano**

Stephen L. Nagy

State of California
County of ORANGE
On December 27, 2001

Seal:

Witness

Witness

Witness

BRICKA LEMES

James Scimas

Letia

Stephen L. Nagy
A.V.P. Vault Services

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 27, 2001