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Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Michael Holder
1928 N CENTRAL PARK AVE
Chicago, IL 60647-3613



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2003 03:12 PM Pg: 1 of 3

SATISFACTION

Paid Accounts Department #:15024174 "Holder" ID:456/1155106300 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL K. HOLDER AND ROBIN L. HOLDER, HUSBAND AND WIFE
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Dated: 12/20/2001 and Recorded 12/28/2001 as Instrument No. 0011237998
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 13-35-306-027 & -023
Property Address: 1928 N Central Park, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation
On April 16, 2003

By: 
TELMA RUIZ, ASSISTANT SECRETARY

ESQ-20030415-0015 ILCOOK COOK IL BAT: 23609 KXILSOM1



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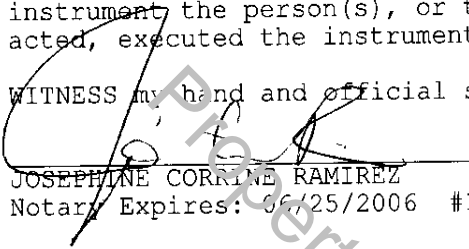
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Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON April 16, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20030415-0015 ILCOOK COOK IL BAT: 23609/15024144 AXIL SOM1

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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 24 AND 25 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE NORTH 430 FEET OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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