

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/28/2003 03:56 PM Pg: 1 of 3

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1414252

The undersigned certifies that it is the present owner of a mortgage made by **CARL IVANELLI JR** to **ENTERPRISE MTG CORP** bearing the date 07/26/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020848490. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 6211 W EDGEBROOK LANE INDIAN HEAD PAR, IL 60525
PIN# 18-17-313-072-0000
dated 04/09/03
NATIONAL CITY MORTGAGE CO.

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/09/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0179157
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NRCRN 21836 Y

BATCH

1 of 20

SV
P3
SL
MY
[Signature]

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LEGAL DESCRIPTION

PARCEL 2: LOT 25-611. THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 100.64 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 56.08 FEET, THENCE SOUTH 1 DEGREE 36 MINUTES, 30 SECONDS EAST, 5.20 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 67.47 FEET, TO A POINT ON CURVE ON THE WEST LINE OF SAID LOT 25, SAID LINE BEING THE EASTERLY LINE OF EDGEBROOK LANE; THENCE NORTHERLY ALONG SAID WEST LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES WESTERLY AND HAS A RADIUS OF 250.00 FEET, 43.21 FEET, ARC, (CHORD BEARING NORTH 3 DEGREES 00 MINUTES 06 SECONDS WEST, 43.17 FEET, CHORD), TO THE NORTH LINE OF SAID LOT 25; THENCE NORTH 82 DEGREES 02 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE, 45.25 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 29.38 FEET; THENCE SOUTH 46 DEGREES 38 MINUTES 05 SECONDS EAST, 5.41 FEET, THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 19.72 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 8.70 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 56.08 FEET TO EAST LINE OF SAID LOT 25, THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE, 18.46 FEET, MORE OR LESS, TO THE POINT OF BEGINNING AND A LYING BELOW ELEVATION 710.43 FEET, (TOP OF FOUNDATION OF BUILDING 25), ALL IN COOK COUNTY, ILLINOIS

TOGETHER WITH

THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 100.64 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 50.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 5.92 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 5.20 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 23.55 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 7.25 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 22.41 FEET; THENCE 1 DEGREE 36 MINUTES 30 SECONDS WEST, 31.83 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 22.41 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 20.30 FEET; THENCE SOUTH 46 DEGREES 38 MINUTES 05 SECONDS EAST, 5.41 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 19.72 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 5.56 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 5.92 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 4.20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 710.43 FEET, (TOP OF FOUNDATION OF BUILDING 25) AND ELEVATION 719.62 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH

THAT PART OF LOT 25 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

20848430

LEGAL DESCRIPTION

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COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25 AND RUNNING THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 25, A DISTANCE OF 100.64 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 56.08 FEET, THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 5.20 FEET, THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 23.55 FEET, THENCE WEST NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 48.16 FEET, TO THE NORTH LINE OF SAID LOT 25, THENCE NORTH 82 DEGREES 02 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE, 33.62 FEET, TO A BEND IN SAID NORTH LINE, THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, ALONG SAID NORTH LINE 46.21 FEET, TO THE EAST LINE OF SAID LOT 25, THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE 46.67 FEET, MORE OR LESS, TO THE POINT OF BEGINNING AND LYING ABOVE ELEVATION 721.77 FEET, (SECOND FLOOR BUILDING 25) AND ELEVATION 729.77, (CEILING SECONDS FLOOR), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AN FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., FOR THE PURPOSES OF INGRESS AND EGRESS.

Commonly known as: 6211 Edgebrook Lane

LaGrange Il. 60525

PIN/Tax Code: 18-17-313-072-0000

20848430