## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Mail to:

Jesus G. Rivera

11254 S Ave N

Chicago, F11 60617

Send subsequent tax bills to:

Jesus G. RIVARG

11254 5 Ave N

Chicago, Ell 60617

220926170

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/28/2003 12:04 PM Pg: 1 of 3

CITY OF CHICAGO

JUL.16.03

REAL ESTATE TRANSACTION TAX

REAL ESTATE
TRANSFER TAX
0101250

FP 102812

THIS INDENTURE, made this 12th day of June, 2003, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and married person, individually, party of the JESUS RIVERA, a second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN 11715 order # 470265/2

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 26-17-315-039 & 26-17-315-040 & 26-17-315-041

ADDRESS(ES): 11254 S. Avenue N, Chicago, IL 60617

3

## **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) <u>Vice President</u> , (Name) <u>Joe Lanning</u> , and attested to by its (Office) <u>Assistant Secretary</u> , (Name) <u>Deborah Sarot</u> , the day and year first above written.  |
|--|
| BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:  |
| By: Attest Attest Deborah Sarot, Assistant Secretary   |
| State of California )  |
| County of San Diego ) SS.  |
| I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CLRTIFY that Joe Lanning , personally known to me to be a Vice President   of Chase Manhattan Mortgage Corporation and Deborah Sarot   , personally known to me to be a Assistant Secretary   of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this 12th day of June, P.L.RING Commission # 1326432 Notary Public - Colifornia San Diego County Motary Public - Colifornia San Diego County Public - C |
| My commission expires on $10/22/05$ , 200  |
| This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604  |
| XAT MOIT AZMART STATES JASS SEE 1045 JUL-8.03 DEBT OF 1 3 2' 0 0  REVIEW HEARINE SE'O- JUL AMAYE  TO 2. 7 8 = 100 May  |

0320926170 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 7 AND 8 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 4/7 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 12 1/2 FEET OF LOT 15 IN BLOCK 2 IN DREYERVILLE, BEING A SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 3/7 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, PAMGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-17-315-039 & 26-17-315-040 & 26-17-315-041 P.I.N. (S): Avei.

11254 S. Avenue N, Chicago, IL 60617 ADDRESS (ES):