

UNOFFICIAL COPY



0320929089

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/28/2003 09:52 AM Pg: 1 of 3

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

in and to that certain Real Estate Mortgage dated **July 10, 2003**
Lisa M. Panico, Single Never Married

all the rights, title and interest of undersigned
, executed by

3

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**

Mundelein, ILLINOIS 60060
and recorded in Liber **page(s)**
State of **ILLINOIS**

See Attached Legal Discription

PIN: 14-20-212-021-1036, 14-20-212-021-1112

FIRST AMERICAN TITLE
ORDER # 503553

212

a corporation
and whose principal place

1320929088

COOK County Records.
described hereinafter as follows:

**944 West Grace Street #1202
CHICAGO, ILLINOIS 60613**

Investor Loan Number: 29071572
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■
To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit numbers 944-I202 and P32 in the Grace-Sheffield Condominium as delineated on a survey of the following described land: Parts of the West 1/2 of Block 7 in Laflin, Smith and Dyer's Subdivision of the Northeast 1/4 (except 1.28 acres in the Northeast corner thereof) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document number 98338746; together with its undivided percentage interest in the common elements.

Permanent Index #'s: 14-20-212-021-1036 vol: 484

Property Address: 944 West Grace Street #1202, Chicago, Illinois 60613

Property of Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**
Its: **Asst. Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF Cook

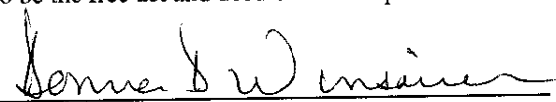
On **July 10, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:



PREPARED BY: **Donna Winsauer**

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
Mundelein, ILLINOIS 60060

Investor Loan Number: 29071572