

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/28/2003 11:41 AM Pg: 1 of 3

QUIT CLAIM DEED Statutory (ILLINOIS) (General)

THE GRANTOR

PATRICIA A. MARKS married to Andrew W. Marks, of 1933 N. Nordica Ave.

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| NO/I | 00 DOLLARS, (\$10.00) in | nand paid, CON | VEYS and QU | III CLAIMS to | | | |
| _ | ANDREW W'. N | TARKS and PATR ants but as TENA | icia A. Mari ANTS BY TH | KS, husband and E ENTIRETY | l wife, not as tena | nts in common | |
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| all int | erest in the following descr See reverse side for legal | ibed Real Estate | situated in the | County of | Cook in the | State of Illinoi | s, to(|
| | estead Exemption Laws of t | | | and maining | in rights under a | au by virtue o | I ME |
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| PRINT OR | PATRICIA A.] | Marks | _ | 10. | | | |
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| SIGNATURE | (S) | | (SEAL) | | | (SE | AL) |
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| State | of Illinois, County of COO | | | | ind for said Count | y, the State | |
| | | • |) HEREBY C. icia A. Marks | EKIIFY that | | C | |
| | | | | be the same | erson whose nan | ae subscribed t | o the |
| | | foregoing ins | trument, appe | ared before me | this day in person | n, and acknowle | edged |
| | | that she | signed, sealed | and delivered | the said instrumer | it asher_fre | e and |
| | | | r, for the uses f the right of h | | herein set forth, i | nematag the re | 216436 |
| | | | = | 1 | ~ | | |
| Give | n under my hand and offici | al seal, this 10 | day of _ | June | 20 <u>D3</u> . | <i>-</i> Δ' . | |
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| | amission expres | | | | | 1 | |
| This | instrument was prepared by | y: Daniel Seltzer, | , 20 S. Clark S | Street, Suite 200 | 0, Chicago, Illine | ls 60603 | |
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| 170 | | OFFICIAL SEAL SHANA J RITTE | Ŕ Î | | | The second second | X |
| | NOTARY | VOLUBLIC STATE C |)FILLINOIS I | | | | N. |
| | MY COM | MMISSION EXP. N | OV. 10,7003 | | | , | |

0320929203 Page: 2 of 3

UNOFFICIAL COPY

Legal Description

of premises commonly known as

1933 N. Nordica Avenue, Chicago, Illinois 60707

LOT 21 AND 22. IN BLOCK 1 IN J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, County Clarks Office ILLINOIS.

PIN: 13-31-302-056-0000.

COUNTY-ILLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH E, SECTION 4, OF REAL ESTATE TRANSFER TAX ACT

Mail to: Patricia Marks 1933 N. Nordica Avenue Chicago, Illinois 60707

SEND SUBSEQUENT TAX BILLS TO: Patricia Marks 1933 N. Nordica Avenue Chicago, Illinois 60707

0320929203 Page: 3 of 3

UNOFFICIAL COPY Attorneys' Title Guaranty Fund, Inc.

STATEMENT BY GRANTOR AND GRANTEE

The granter or the granter's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illicois exporation or foreign comporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity rangelized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

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| the State of Illinois. | | |
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| Durad (IMA) 2 12003 Signature | Jaffer (agent) | |
| Direct (MAN) () 19-100 Signature | | |
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