

UNOFFICIAL COPY

This document was prepared by:
The Bank of Commerce

After recording return to:
Seals Management, Inc
9021 S. Burley
Chicago, IL 60617



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/28/2003 01:16 PM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	
Tony Shaw	A Married Person
ADDRESS	
640 Quail Run Rd Matteson IL 60443	
TELEPHONE NO	IDENTIFICATION NO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

The Bank of Commerce, legal holder of a Mortgage dated December 19, 2001 and recorded in Book _____, Page _____, as Document No 0020173914, in the records of the Recorder's (Registrar's) Office of Cook County, Illinois, in consideration of the payment of a portion of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage ONLY as to that portion of the premises as is described in Schedule A on the reverse. THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH REGARD TO THE REMAINING PREMISES THEREIN DESCRIBED.

Permanent Real Estate Index Number(s): 20-23-115-040-1005 vol-260
Address(es) of Premises: 6506-6508 S Ellis Ave, Unit 6508-2
Chicago IL 60637

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Dated: July 17, 2003



MORTGAGEE: The Bank of Commerce

By: [Signature]
Donald A Krueger

Its: Sr. Vice President

Attest: [Signature]
Connie Saiger

Its: Sr. Vice President

This instrument was prepared by and after recording return to:

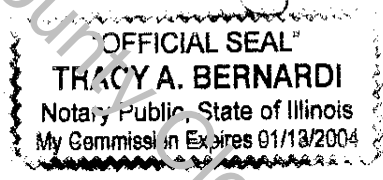
The Bank of Commerce
 2001 Butterfield Rd
 Downers Grove IL 60515

State of Illinois)
) ss.
 County of DuPage)

The foregoing instrument was acknowledged before me this July 17, 2003 by Donald A Krueger, known to me to be the person(s) who executed the foregoing instrument as Sr. Vice President on behalf of The Bank of Commerce

Commission Expires: 1/13/04

[Signature]
 Notary Public



SCHEDULE A

Legal Description:

UNIT NO. 6508-2 IN THE 6506-6508 SOUTH ELLIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN BLOCK 5 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH HALF OF THE NORHTWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00629942, TOGETHER WITH THE UNDIVIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.