7 20 507

TRUST DEED BY CORPORATION

UNOFFICIAL COPY
TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

OF

RECORDER

Eugene *	Gene" Moore	e Fee	: \$2	28.00
AAAV OOU	'IIIV Hecorde	rath.		
Date: 07/0	8/2003 10:3	. 01 06	eas	
- 4.6. 0//2	:0/2003 10:3	7 AM	Pa.	1 .4

DEEDS OK THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

					
KNOW ALL MEN I	BY THESE PRESENTS,	That the Americ	an Chartered Rank		
a corporation of the State of	Illinois	American Chartered Bank , for and in consideration of the payment of the indebtedness			
secured by the	Mortgage & Assignment of Rents		tioned, and the cancellation of all		
the notes thereby secured,			y acknowledged, does hereby		
REMISE, RELEASE, CONVI		MADISON STREET P.			
	0-	(NAME AND ADI	RESS)		
heirs, legal representatives	and assigns, all the right, title,	interest claim or demand wh	atsoever it may have acquired		
in, through, or by a certain	Mortgage	hearing date the 24 day of			
and recorded in the Recorder's		County, in the State of	Illinois,,		
in book	of records, on page	, as document No.			
to the premise therein describe	d, situated in the County of	COOK , State of	Illinois , as		
follows, to wit:	***************************************		, 40		
SEE ATTACHED EXHIBIT "	A"				
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		10.			
		~/			
		7.0			
		0.			
		Corts) <u>~</u>		
			//c.		
		5			
			0		
together with all the appurtenai	aces and privileges thereunto belong	ing and appertaining.			
Permanent Real Estate Index N	(umber(s): 17-08-449-007-0000	, 17-08-449-011-0000,17-08-449-0	12-0000, 17-08-449-013-0000		
	17-08-449)-014-0000, 17-0 8-449-015-0000, 1	7-08-449-019-0000		
Address(es) of premises:	834 W. MA	ADISON STREET PHICAGO IL 6			
Witness and	and seal	, this	February , 2003 .		
		1/1-02/1			
		(1Co 1949) - 1L	rel SIP (SEAL)		
	_	V * ((SEAL)		
•					
	_		(SEAL)		
This instrument was prepared b	y:	1199 E. Higgins	Road		
+ mail to	K. Neuckranz	Şchaumburg, Ill			
- LANCE ALM	(NAME)		ADDRESS)		
	美国教徒 用				

0320933201 Page: 2 of 3

UNOFFICIAL COPY

STATE OF	Illino	is				
County of	CDOK		} ss.			
I, in and for said Count personally known to see the same persons whose and severally acknow and delivered the to authority given by Act, and as the free and several seeds to see the same persons whose and severally acknow and delivered the seeds to see the same persons whose seeds to see the same persons whose seeds to see the	the to be the see a such the Peard of	, a corpor	of tration, and Secretary of oregoing instrand orate seal of ors	said corporation, a ument, appeared said corporation of said co	American Char nd personally kno before me thi Sec to be affixed reporation, as their	, personal wn to me to be the s day in person cretary, they signor thereto, pursual
GIVEN Under my ha	70_			4 day of _	March	, 2003
	NO M	OFFICIAL SEAL TAM IA (WASNIEV TARY PUBLIC STATE C COMMISSION LINE	of ILLANOIS IAR. 262005		NOTARY	
MAIL TO:		ADDRESS OF PROPERTY:		1199 E. HIGGINS ROAD, SCHAUMBUR TO	American Chartered Bank	RELEASE DEED By Corporation

MAR-14-2003 16:11 FED-20-2003

1 847 4072965

P.02/02 FEB-28-2003 15:16

1 547 4072965

EXHIBIT "A"

LOTS 15 TO 30 BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCK 53 OF CARPENTER'S ADDITION TO CHICAGO. A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

ALL OF THE NORTH-SCOTH 20 FOOT VACATED ALLEY LYING EAST OF THE EAST LINE OF LOTS 15, 18 AND 19; LYING WEST OF THE WEST LINE OF LOTS 16, 17. AND, 20; LYING SOUTH OF A LINE DRAWN FROM THE KURTHEAST CORMER OF SAID LOT 15 TO THE MORTHWEST CORNER OF SAID LOT 16; LYING NORTH OF LLINE DRAWN FROM THE SOUTHERST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SULT TOT 20; ALSO ALL OF THE EAST-WEST 15 FOOT VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 19 AND 20; LYING SOUTH OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 19 TO THE SOUTHWEST CORNER OF SAID LOT 20; LYING MORTH OF THE MORTH LINE OF LOTS 21 TO 30, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 20 TO THE NORTHEAST CORNER OF SAID LOT 21; AND LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 19 TO THE MORTHWEST CORNER OF LOT 30, ALL IN THE SUBDIVISION OF BLOCK 53 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 834 W. MADISON STREET

CHICAGO, IL 60607

PIN:

17-08-449-007-0000 17-08-449-011-0000 17-08-449-012-0000 17-08-449-013-0000 17-08-449-014-0000 17-08-449-015-0000 17-08-449-019-0000