

# UNOFFICIAL COPY

Recording Requested By:  
Mortgage Lenders Network USA, Inc.

When Recorded Return To:

Mortgage Lenders Network  
213 Court Street  
Payoff Dept.  
Middletown, CT 06457-



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/29/2003 10:28 AM Pg: 1 of 3



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## SATISFACTION

Sovereign Bank #:9101739233 "Paraiso" ID:329 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that SOVEREIGN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARLITO PARRAISO AND IMELDA PARRAISO, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: AMERICA'S MORTGAGE BANC

Dated: 05/17/2002 and Recorded 06/03/2002 as Instrument No. 0020617772 in the County of COOK State of ILLINOIS

-Assigned by AMERICA'S MORTGAGE BANC TO SOVEREIGN BANK Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-15-206-053 & 09-15-206-080

Property Address: 9477 Terrace Place, Des Plaines, IL, 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Sovereign Bank

On May 10, 2003

By: \_\_\_\_\_

PETER WALD, VICE PRESIDENT

CAH-20030509-0023 ILCOOK COOK IL BAT: 5451 KXILSOM1

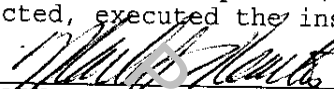
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Page 2 Satisfaction

STATE OF Rhode Island  
COUNTY OF Providence Town

ON May 10, 2003, before me, MARK J. NEWTON, a Notary Public in and for the County of Providence Town County, State of Rhode Island, personally appeared Peter Wald, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
MARK J. NEWTON  
Notary Expires: 07/11/2006

(This area for notarial seal)

Prepared By: Barbara J. Flynn, 213 Court St, Payoff Dept, Middletown, CT 06457, 860/704-2521  
CAH-20030509-0023 ILCOOK COOK IL BAT: 5451/9 017 09253 KXILSOM1

Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF LOT 38, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, HERINAFTER DESCRIBED, WHICH LIES NORTHEASTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 79.12 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 79.12 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF, AND WHICH LIES SOUTHWESTERLY OF A LINE RUNNING FROM A POINT ON THE NORTHWESTERLY LINE OF SAID LOT, 105.47 FEET NORTHEASTERLY OF THE MOST WESTERLY CORNER THEREOF TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 105.47 FEET NORTHEASTERLY OF THE MOST SOUTHERLY CORNER THEREOF, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON April 13, 1961, AS DOCUMENT NUMBER 1972981.

PARCEL 2: THAT PART OF LOT 19, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, HERINAFTER DESCRIBED, DESCRIBED AS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19, AND LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST, AND HAVING A RADIUS OF 110.20 FEET, 27.41 FEET AS MEASURED ON SAID CURVED LINE, SOUTHEASTERLY TO THE MOST WESTERLY CORNER OF SAID LOT; THENCE CONTINUING SOUTHEASTERLY ALONG SAID CURVED LINE, 10.85 FEET; THENCE NORTHEASTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET; THENCE NORTHWESTERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH THE AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, A DISTANCE OF 8.29 FEET, AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 25 FEET TO THE PLACE OF BEGINNING, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR1975258.