

# UNOFFICIAL COPY



0321040048

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 10:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000071183220171570

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter Salek And Edyta Salek, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 22, 1999, and recorded on October 1, 1999, in Volume/Book 8083 Page 0188 Document 99931559 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

PIN # 01-14-208-029-0000 LOT 155 IN PLAT RESUBDIVISION OF GOLF MILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9212 WOODLAND DRIVE, NILES, IL, 60714-1342

Witness my hand and seal May, 16, 2003.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll  
Vice President



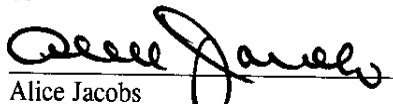
SY  
P2  
5  
MY  
R2

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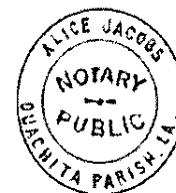
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 16, 2003.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Amanda Murray  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000071183220171570

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office