UNOFFICIAL COPY

Loan Number: 6153925703

STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to:

Loren D Jahn

8917 West 121 Street

Palos Park, IL 60464

93210400

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2003 09:02 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Loren D Jahn , heirs, legal representatives and assigns all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/29/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Mortgage Book 1369 of records, Page 0046, Auditor's Illinois, on 04/06/2001 File No./Document No. 0010277911. The premises therein described, situated in the State of Illinois, as follows Cook,

THE SOUTH 310 FEET OF THE NORTH 330 FEET OF THE W7.5T 329.50 FEET OF THE NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 17, TOY, NSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAT. (**) COOK COUNTY, ILLINOIS.

Being that parcel of land conveyed to LOREN D. JAHN TRUST DATED 01/4/1974 from JOSEPH F. GORECKI AND LAVERN S. GORECKI, HIS WIFE by that deed d. ted 01/30/1996 and recorded 02/08/1996 in Deed DOCUMENT # 96106087 of the COOK County, IL Public Registry.

Property Address: 8917 W 121 St, Palos Park, IL 00464, PIN: 23-27-206-032

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has sused these presents to be signed by its Vice President officer, on 05/20/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson The foregoing instrument was acknowledged before me on 05/20/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on

behalf of the corporation.

Anonda Goodin

man

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: December 23, 2006

Prepared by: Rhonda Goodin



0321040005 Page: 2 of 2

UNOFFICIAL COPY

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

