

UNOFFICIAL COPY



Document Prepared by: ILMRSD-4 10/29/02
Michelle Hunt
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810236149
Investor Loan #: 293717737
Pool #:
PIN/Tax ID #:
Property Address:
807 W BUCKINGHAM #1W
CHICAGO, IL 60657-

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 09:51 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DOUGLAS A THOMPSON AND RENA Z THOMPSON , HUSBAND AND WIFE**

Original Mortgagee: **HOMETRUST MORTGAGE CORPORATION**

Loan Amount: **\$ 261,600.00**

Date of Mortgage: **08/23/2002**

Date Recorded: **09/18/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0021023355**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/29/03**.

US BANK, NA,

Gregg W. Speer
Vice President

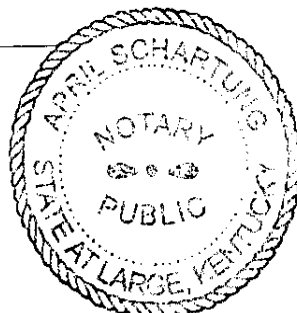
Michael L. Alexander
Vice President

State of **KY** County of **DAVISS**

On this date of **5/29/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michael L. Alexander** and **Gregg W. Speer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **US BANK, NA**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **April Schartung**
My Commission Expires: **05/05/2007**



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METROPOLITAN TITLE COMPANY

Commitment

Schedule A (continued)

Commitment Number: 02-025403

Property Description

The land referred to in this Commitment is described as follows:

UNIT 1W IN THE GORDON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 39 IN BLOCK BLOCK 2 IN BUCKINGHAM'S SUBDIVISION OF BLOCK 4 IN PARTITION OF THE NORTH ¼ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010784337; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS.

PIN(S): 14-20-420-041 *064-1002* *235*

COMMONLY KNOWN AS: 807 WEST BUCKINGHAM PLACE, #1W, CHICAGO, ILLINOIS 60657

END OF SCHEDULE A

21023355 *235*