UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 07/29/2003 11:17 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0621864455

LOAN NO.: U621664

DRAFTED BY:
Becky Brightwell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To: Jose Sanchez 3032 W 53rd Pl Chicago, IL 60632

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSE SANCHEL, SINGLE MAN

as Mortgagor, and recorded on 05/07/02 as document number 0020521381 in the Recorder's Office of COOK County, held by ABN AMRO MOFTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 3032 W 53rd Pl, (nicago IL 60632

PIN Number 19123170320000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 19, 2003

ABN_AMRO Mortgage Group, Inc.

DAIII A CTATEDAV

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 19, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P3S

TINA DETWILER

Notary Public - State of Florida

My Commission Express Apr 17, 2007

Commission # DD204328

Bonded By National Notary Assn.

Six MI

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EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS:

LOT 27 OF J.F TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 AND ONE HALF ACRES OF THE WEST ONE HALF OF THE SOUTHWF T QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/006 P3S