

# UNOFFICIAL COPY



0321041009

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 09:21 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:15356045

The undersigned certifies that it is the present owner of a mortgage made by **EARL E ANDERSON AND GAIL A ANDERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date **02/27/01** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book **9748** Page **0063** as Document Number **0010195441**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: **675 FIRST ST** **LEMONT, IL 60439**  
PIN# **22281040850000**

dated **05/07/03**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A.**

By:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on **05/07/03** by **Danielle Brosnan** the **Asst. Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A.** on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.



HSLRL CK 20418 Y

S yes  
P 2  
S No  
M yes  
JC

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EXHIBIT 'A'

15356045

THE SOUTH 1/2 OF LOT 19 OF BECKER'S SUBDIVISION OF THE EAST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office