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0321041231

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 03:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SUSAN T MUNDY
151 FULLER LN
WINNETTKA, IL 60093



Loan No. 354509005 *MS*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 151 FULLER LN, WINNETTKA
Permanent Tax No: 03214180080000

from the lien of a certain mortgage made and executed by SUSAN T. MUNDY AND CHRISTOPHER T. MUNDY, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") on October 7, 2002, and recorded in Document No. 0021157615, Book 2486, Page 0208, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 26, 2003.

CORPORATE SEAL



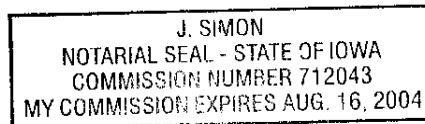
Mortgage Electronic Registration Systems, Inc. ("MERS")

By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On June 26, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-06-02

MIN: 100059106229002442 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SV
Sue
my
JM*

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Loan No. 354509005

EXHIBIT A

LOT 11 IN ORTH'S SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 21,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID
NUMBER: 05-21-418-008-0000

Property of Cook County Clerk's Office

