| | TIOLAL OODY |
|---|---|
| WARRANTY DEED | FICIAL COPY |
| ILLINOIS STATUTORY (Individual to Individual) | Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/29/2003 08:29 AM Pg: 1 of 3 |
| MAIL TO: DOUG SHREFFLER 4653 N. MILWAUKEE AVE. CHICAGO, IL 60630 | |
| NAME AND ADDRESS OF TAXPAYER: RANDALL BUTLER 4144 S. KING DRIVE | |
| UNIT G-2 | RECORDER'S STAMP |
| <u>Chicago, II. 60653</u> | all to |
| THE GRANTOR(S) GEOFIEROI GUITO | - Manual 10 |
| of the <u>Crry</u> of <u>CHICACO</u> | ONA SABRINA GUITON S County of COOK State of ILLINOIS |
| for and in consideration of | TT1N (#10.00) |
| and other good and valuable consideration | DOLLARS DOLLARS |
| CONVEY(S) AND WARRANT(S) to | RANDALL BUTLER |
| | 4 |
| (GRANTEE'S ADDRESS) 4144 S | . KING DRIVE, UNIT G-2 |
| of the CITY of CHICAGO | County of COOK State of ILLINOIS |
| Illinois, to wit: | l estate situated in the County of <u>COOK</u> , in the State of |
| innois, to wit: | |
| | |
| FIRST AI | MERICAN |
| See Attached Legal Description File # | |
| | T |
| NOTE: If complete level doson | ription cannot fit in this space, leave black and attach a |
| separate 8.5" x 11" sheet | with a minimum of .5" clear margin on all sides. |
| hereby releasing and waiving all rights un State of Illinois. | nder any by virtue of the Homesterd Exemption Laws of the |
| Permanent Index Number(s): 20-03- | 117-034-1002 |
| Property Address: 4144 S. KING DRI | VE, UNIT G-2, CHICAGO, IL 60653 |
| Dated this 774day of_ | |
| XOM POLIT | (Seal) Laurina Duiton (Seal) |
| (GEOFFEROLG VITTON) | (SABRINA GUITON) |
| - 1 >-0 | (Seal) |

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

_ (Seal)

_ (Seal)

0321042077 Page: 2 of 3

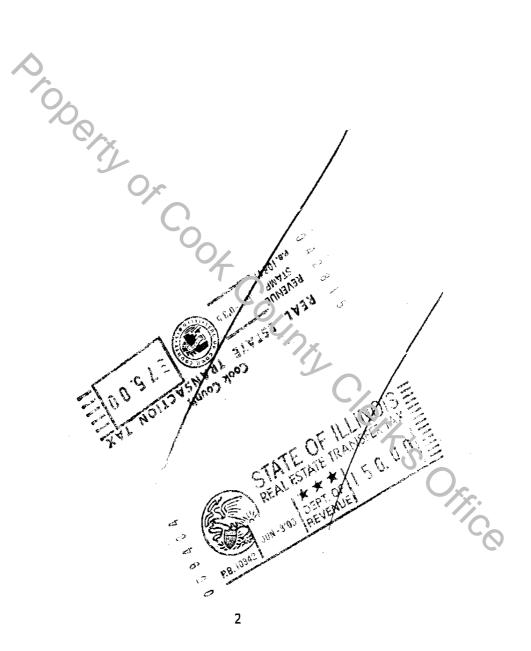
UNOFFICIAL COPY

| STATE OF LLL | | |
|---|--------------------------------|-------------------------------|
| COUNTY OF _ CCC | ss. | |
| 1, 150-8410TT W-15 | a Notary Public in | and for the said County, in |
| the State aforesaid, DO HEREBY CERTIFY | that <u>GEOFFEROI GUTTON</u> | AND SABRINA GUITON |
| | | |
| personally known to me to be the same person | n whose name | subscribed to the |
| foregoing instrument, appeared before me thi | s day in person, and acknowle | edged that |
| signed, sealed and delivered the | | |
| act, for the uses and purposes therein set fort | h, including the release and w | aiver of the right of |
| homestead. | | |
| Given under my hand and official seal | , this 77# day of 50 | 2003. |
| | , | |
| (Impress Seal Here) OIS | 4 | _ |
| MY CO | 'C Ude | rey & Q |
| | 946 | Notary Public |
| Commission expires $4/30/0$ | | |
| | manife, | |
| | (Q)/4 | |
| | 13 | |
| n H I I I | 11 1 | O _S . |
| p | | /C |
| Warranty Deed | | ш |
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| l n e | ERT | EORGE E. COL |
|] | SOP. | RGE |
| BOX | F PF | GEORGE E. COLE LEGAL FORMS |
| | OSS | |
| | ADDRESS OF PROPERTY: | MAIL TO: |
| | ADJ | MA |

Legal Description:

UNOFFICIAL COPY

LUNIT NO. 2 IN KING DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 17, 18, 19 AND 20 IN BLOCK 1 IN J. YOUNG SCAMMON'S SOUTH PARK BOULEVARD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96528634 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



CITY OF CHICAGO



JUL.17.03

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

0112500

FP 102812

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