

UNOFFICIAL COPY



0321047121

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2003 11:11 AM Pg: 1 of 2

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

After recording return to:
MORTGAGOR

RELEASE OF MORTGAGE

<u>MORTGAGOR</u> KURT D. MICHL ARLENE M. MICHL, HIS WIFE			<u>BORROWER</u> KURT D. MICHL ARLENE M. MICHL, HIS WIFE			
<u>ADDRESS</u> 18602 S. LEXINGTON AVE HOMEWOOD, IL 60430			<u>PROPERTY ADDRESS</u> 18602 S. LEXINGTON AVE HOMEWOOD, IL 60430			
<u>OFFICER INITIALS</u>	<u>INTEREST RATE</u>	<u>PRINCIPAL AMOUNT/ CREDIT LIMIT</u>	<u>FUNDING AGREEMENT DATE</u>	<u>MATURITY DATE</u>	<u>CUSTOMER NUMBER</u>	<u>LOAN NUMBER</u>
	6.550%	\$29,000.00	11/29/1993	01/01/04		110026922

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH Day of November, 2001 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, a Document No. 3006205 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-06-120-012-0000

Address(es) of Premises: 18602 S. LEXINGTON AVE, HOMEWOOD, IL 60430

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Witness its hand, this 11TH day of July, 03

MORTGAGEE: ADVANCE BANK

By: *[Signature]*
Its: Vice President

Attest: *[Signature]*
Its: Asst. Vice President

STATE OF ILLINOIS)

COUNTY OF COOK) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 11TH day of July, 03

Commission expires: 7-13-06

Notary Public: *[Signature]*

SCHEDULE
A

"OFFICIAL SEAL"
MAUREEN C. PIEROTH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/2006

LOT 2 IN BLOCK 4 IN SECOND ADDITION TO DOWNEY MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1950 AS DOCUMENT NUMBER 14 930 238 IN COOK COUNTY, ILLINOIS.