UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/29/2003 02:46 PM Pg: 1 of 3

This instrucen must be recorded in:
COOK County, 7n
Recording Requested By:
Option One Mortgage Corporation (COMC)
When Recorded Mail 10:
Fidelity National LPE
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0003119856 LPS #: 1797012 Bin #: 071803 20

KNOW ALL MEN BY THESE PRESENTS,

THAT First Franklin Financial Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/9/00 made and executed by JAMES M. MURPHY AND SHAROI A. MURPHY, HUSBAND AND WIFE to secure payment of the principal sum of \$15000.00 Dollars and interest to FIRST FRANKLIN FINANCIAL CORPORATION in the County of COOK and State of IL Recorded: 5/18/00 as Instrument #: 0035625 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGSD OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBITA ON PAGE 3

Tax ID No.: 08-33-215-026

Property Address: 1078 HARTFORD LANE, ELK GROVE VILLAGE, IL 60007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILTD VITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGI OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 22, 2003</u>.

First Franklin Financial Corporation as Mortgagee

BY

Larry D. Mora, Asst. Secretary - Reconveyance and Release

IL 021 1797012 0003119856 GRP4

Α

0321047225 Page: 2 of 3

UNOFFICIAL COPY

STATE OF COUNTY OF ORANGE

ON July 22, 2003, before me MICHELE REESE, a Notary Public in and for the County of OR'NGE, State of CA, personally appeared Larry D. Mora, Asst. Secretary - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA

Orange County My Comm. Expires April 10, 2005

MICHELE REESE

Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 639 2986 Clart's Office

(MIN #:)

7/25/03

8/14/03

IL_021 1797012 0003119856 GRP4

0321047225 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0003119856 LPS#: 1797012 Bin #: 071803_20

LOT 1868 IN ELK GROVE VILLAGE, SECTION 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL RID.
3 DOCUS.

OF COOK COUNTY CLOTH'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JANUARY 16, 1959