

UNOFFICIAL COPY



0321047345
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2003 03:43 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (FPMAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8011746842 LPS # 1618327 Bin #: 06-26-03AA



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 9/29/2001 made and executed by DIMAS HERNANDEZ AND
LISSETTE HERNANDEZ, HUSBAND AND WIFE to secure payment of the principal sum
of \$107350.00 Dollars and interest to PARAGON HOME LENDING, LLC in the County
of COOK and State of IL Recorded: 10/24/2001 as Instrument #: 001099124 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 19-23-331-068


Property Address: 3614W 71ST ST, CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 27, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee

BY


Michelle Barney, Assistant Vice President

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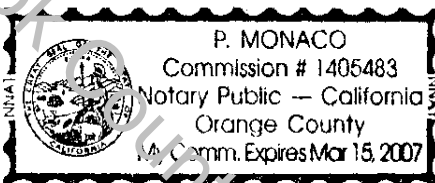
STATE OF CA
COUNTY OF Orange

ON June 27, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F23

7/2/2003
B

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Clerk's Office

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EXHIBIT A

Loan#: 8011746842 LPS#: 1618327 Bin #: 06-26-03AA



LOT 34 AND 35 IN BLOCK 4 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE FAST 50 FEET THEREOF), COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office