

UNOFFICIAL COPY



0321047363
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2003 03:46 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033006735 LPS # 1598987 Bin #: 07-01-03JM



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/15/1999 made and
executed by CHANG IL CHO, MARRIED PURCHASE MONEY MORTGAGE ONLY TO MI YEON CHO
to secure payment of the principal sum of \$93750.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
10/14/1999 as Instrument #: 99964132 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

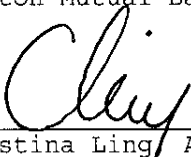
Tax ID No.: 12-12-329-021-1036

Property Address: 7620 W LAWRENCE, HARWOOD HTS, IL 60656.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 01, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling Asst. Vice President

IL_021_1598987_0033006735_GRP4

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STATE OF CA

COUNTY OF San Bernardino

ON July 01, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) E18



7/9/2003
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Clerk's Office

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EXHIBIT A

Loan#: 0033006735 LPS#: 1598987 Bin #: 07-01-03JM



UNIT F-6 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT) : WEST 362.52 FEET OF THAT PART OF THE EAST 12 ACRES OF LOT 1, HENRY JACQUE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE NORTH 1071.40 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH 50.04 FEET (AS MEASURED ALONG EAST AND WEST LINES) OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1875 AND KNOWN AS TRUST NUMBER 2853 AND NOT INDIVIDUALLY, RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 21, 1979 AS DOCUMENT NUMBER 24886887, TOGETHER WITH AN UNDIVIDED 1.84 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office