

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 03:47 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TFWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8015271193 LPS #: 1637984 Bin #: 06/27/03/RA



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/27/1999 made and executed by KELLY A PETERS, AN UNMARRIED WOMAN to secure payment of the principal sum of \$202608.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 6/7/1999 as Instrument #: 99-539578 in Book: -- on Page: -- (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

**Tax ID No.:** 09-36-337-037


**Property Address:** 7340W FARWELL AVE, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 30, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

  
Michelle Barney, Assistant Vice President

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STATE OF CA  
COUNTY OF Orange

ON June 30, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) G12

7/3/2003  
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County Clerk's Office

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## EXHIBIT A

Loan#: 8015271193 LPS#: 1637984 Bin #: 06/27/03/RA



**THE WEST 33 1/3 FEET OF LOT 80 IN H.H. BARBOUR'S HARLEM AVENUE GARNEDS, BEING A SUBDIVISION OF LOT 2 IN THE CIRCUIT COURT PARTITION OF THE 50 RODS SOUTH OF AND ADJOINING THE NORTH 60 RODS (EXCEPT THE WEST 80 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 50 RODS OF THE NORHTEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office