UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/29/2003 03:37 PM Pg: 1 of 3

This instrument runst be recorded in:
COOK County, 75
Recording Requested 3y:
Washington Mutual (TPW/MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8008102983 LPS #. 1637146 Bin #: 06-27-03KH

KNOW ALL MEN BY THESE PRECENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 11/30/1993 made and executed by RITA A KLINGER
to secure payment of the principal sum of \$35000.00 Dollars and interest to
COUNTRYWIDE FUNDING CORPORATION in the County of COOK and State of IL
Recorded: 12/6/1996 as Instrument #: 93994751 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is SAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 24-32-211-006, 24-32-211-007 Property Address: 5731 129TH ST 3W, CRESTWOOD, IL 60445.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 27, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. as Mortgagee

ВΥ

Michelle Barney, Assistant Vice President

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STATE OF COUNTY OF Crange

ON June 27, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute1 the instrument.

> P. MONACO Commission # 1405483 Notary Public — California 🖣 Orange County My Comm. Expires Mar 15, 2007

WITNESS MY hand and official seal

Notary Public

Commission Expires: 3/15/2007

tin.
Control
C Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

7/10/2003

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EXHIBIT A

Loan#: 8008102983 LPS#: 1637146 Bin #: 06-27-03KH

UNIT 3-W AND G-7 IN THE ELIM VIEW CONDO AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 6 AND 7 IN CLEM B. MULHOLLAND'S CARRIAGE HILLS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPDING TO THE PLAT THEREOF RECORDED THEREOF RECORDED MAY 23, 1969, AS DOCUMENT 20850917 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARAZION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1993 AS DOCUMENT 93755534, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON HER DOK CO.

COUNTY CLOTHS OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS.