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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 10:05 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**Platinum Capital Group
17101 Armstrong Ave., Suite 200
Irvine, CA 92614**

LOAN NUMBER: 37600488

Corporation Assignment of Mortgage

LEGAL DESCRIPTION:

**LOT 8 (EXCEPT THE EAST 8 FEET 4 INCHES THEREOF) AND THE EAST 16 FEET 8 INCHES OF LOT 9 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
APN# 13-28-418-014**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

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ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 37600488

MERS Min #: 10008660000079055

MERS Phone #: (888) 679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Platinum Capital Group, DBA PRIMERA MORTGAGE CO. its successors and assigns, hereby assign and transfer to Union Federal Bank Of Indianapolis its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Ramon Villanueva, A Married Man, And Olviller Villanueva, An Unmarried Man, As Joint Tenants, and bearing the date of 10/26/2002 and recorded on 11-5-02, with instrument number 0024221374 in the office of the Recorder of Cook County, State of IL in Book _____, at Page(s) _____.

Signed on May 22, 2003.

Mortgage Electronic Registration Systems, Inc. ("MERS")
as nominee for Platinum Capital Group

By TERRIE HAGERTY, Assistant Secretary

State of California }
County of Orange } ss:

On May 22, 2003, before me, JUDY L. STREET, personally appeared TERRIE HAGERTY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Judy L. Street
JUDY L. STREET, Notary Public

Address of Preparer:
Attn: Final Documents Department
Platinum Capital Group
17101 Armstrong Ave., Suite 200
Irvine, CA 92614

